

D.C



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From
The Member-Secretary,
Madras Metropolitan
Development Authority,
No.8, Gandhi-Irwin Road,
Madras-600 008.

To *Manthi Reddy & others*
no. 6, Arvaiyan street
Rajaram mehta co-op. eston
Madras. 29.

Letter No. *A2 | 26510 | 91*

Dated: *2/92*

Sir,

Sub: MMDA - Planning Permission - Cons-
truction of Residential building in
~~Plot No. 6~~ *at T.S.No. 8, Arvaiyan street*
~~of Rajaram mehta co-op Village Colony, Madras~~
Approved - Regarding.

Ref: ~~Letter No. SBC no. 934/91 dt. 6.12.91~~
~~from~~

...

The proposal received in the reference cited for the
construction of residential building at ~~Plot No. 6,~~
T.S.No. 8, Arvaiyan street, of Rajaram mehta co-op colony, Ms. Village
has been examined and found approvable.

2. In this connection, you are requested to remit a
sum of Rs. *300* /- (Rupees *Three hundred* only)
towards Development charges for land and building, Rs. *350* /-
(Rupees *Three hundred and fifty* only) towards
Scrutiny charge ~~and Rs. /-~~ (Rupees
~~only~~) ~~towards Regularisation charge~~ by ~~three~~ *Two* separate Demand
Drafts of a Nationalised Bank in Madras City drawn in favour
of the Member-Secretary, MMDA, Madras-8 and submit them at MMDA
Office Cash Counter between 10.00 A.M. and 4.00 P.M. within
10 days of the receipt of this letter. After remitting the
said amount, you are requested to submit the duplicate receipt
to Area Plans Unit ~~and furnish an Affidavit/Indemnity Bond in~~
~~Five Rupees Stamp paper duly attested by Notary Public as per~~
~~the format enclosed.~~ Planning Permission Application will be
returned unapproved if the amount are not paid within the
stipulated time.

3. On receipt of the amount, the approved plans will
be Sent to the Commissioner/~~Executive Officer/Township/Town~~
Cooperation of Madras
~~Panchayat/Panchayat Union/Municipality~~ for further action.

Yours faithfully,

[Signature]
for MEMBER-SECRETARY.

~~Encl. Copy of the Affidavit for ULC.~~

Copy to: 1) The Senior Accounts Officer,
Accounts (Main), MMDA, Madras-8.

2) *The Commissioner,*
Cooperation of Madras,
Madras 3.

8
22/7
DESPATCHED

[Signature]
8/12/91